

**HVERSTRAW TOWN BOARD  
JANUARY 10, 2023**

**1. PLEDGE OF ALLEGIANCE**

**2. ROLL CALL – COUNCILMAN CANCEL, COUNCILMAN GAMBOLI, COUNCILMAN GOULD, COUNCILMAN ORTIZ AND SUPERVISOR PHILLIPS**

**3. ADOPTION OF MINUTES**

**RESOLVED, THAT THE TOWN BOARD OF THE TOWN OF HVERSTRAW DOES HEREBY APPROVE THE ADOPTION OF MINUTES FOR TOWN BOARD MEETING OF DECEMBER 13, 2022, TOWN BOARD SPECIAL MEETING OF DECEMBER 20, 2022 AND AND REORGANIZATION MEETING OF JANUARY 5, 2023.**

**4. PAYMENT OF BILLS**

**RESOLVED, THAT THE TOWN BOARD OF THE TOWN OF HVERSTRAW DOES HEREBY APPROVE THE PAYMENT OF BILLS AUDITED AT THIS MEETING.**

**5. ACCEPTANCE OF REPORTS**

**NONE.**

**6. APPOINTMENT OF XAVIER REYES - POLICE OFFICER (SPANISH SPEAKING) - FULL TIME**

**RESOLVED, THAT UPON THE RECOMMENDATION OF PETER MURPHY, CHIEF OF POLICE, THE TOWN BOARD OF THE TOWN OF HVERSTRAW DOES HEREBY APPOINT XAVIER REYES OF HVERSTRAW, NEW YORK TO THE POSITION OF POLICE OFFICER (SPANISH SPEAKING), FULL TIME FOR THE TOWN OF HVERSTRAW POLICE DEPARTMENT EFFECTIVE JANUARY 11, 2023 AND BE IT FURTHER**

**RESOLVED, THAT THIS APPOINTMENT IS SUBJECT TO THE RULES AND REGULATIONS OF THE ROCKLAND COUNTY DEPARTMENT OF PERSONNEL, AND MR. REYES SHALL SERVE A PROBATION PERIOD OF TWO (2) YEARS.**

**7. AGREEMENT BETWEEN THE AMERICAN SOCIETY OF COMPOSERS, AUTHORS & PUBLISHERS (ASCAP) AND THE TOWN OF HVERSTRAW**

**RESOLVED, THAT THE TOWN BOARD OF THE TOWN OF HVERSTRAW HEREBY AUTHORIZES THE SUPERVISOR TO ENTER INTO AN AGREEMENT WITH THE AMERICAN SOCIETY OF COMPOSERS, AUTHORS & PUBLISHERS (ASCAP) FOR THE PURPOSE OF PROVIDING A LICENSE AGREEMENT TO THE TOWN OF HVERSTRAW TO USE MUSIC AND TO ENSURE COMPLIANCE WITH THE COPYRIGHT LAW FOR TOWN FESTIVALS, FIREWORK CELEBRATIONS, ETC. AT AN ANNUAL COST NOT TO EXCEED \$450 FOR THE 2023 LICENSE.**

**8. AGREEMENT BETWEEN THE TOWN OF HVERSTRAW AND CORNELL COOPERATIVE EXTENSION**

**RESOLVED, THAT THE TOWN BOARD OF THE TOWN OF HVERSTRAW HEREBY AUTHORIZES THE SUPERVISOR TO ENTER INTO AN AGREEMENT WITH CORNELL COOPERATIVE EXTENSION TO PROVIDE EDUCATIONAL SERVICES FOR THE 2023 PHASE II STORMWATER EDUCATION PROGRAM, EFFECTIVE APRIL 1, 2023 THROUGH MARCH 31, 2024 AT A COST OF \$7,927.27.**

9. AUTHORIZATION FOR DEPUTY BUILDING INSPECTOR TO ATTEND NYSBOC (BUILDING OFFICIALS CONFERENCE) ROCKLAND 2023 SEMINAR

RESOLVED, THAT THE TOWN BOARD OF THE TOWN OF HAVERSTRAW, HEREBY GRANTS PERMISSION FOR ERIC J. DESCH, DEPUTY BUILDING INSPECTOR TO ATTEND THE NYSBOC (BUILDING OFFICIALS CONFERENCE) ROCKLAND 2023 SEMINAR REQUIRED TRAINING CONFERENCE TO BE HELD FROM MAY 2, 2023 TO MAY 4, 2023 IN HILLBURN, NEW YORK AT A COST OF \$300.00.

10. AGREEMENT BETWEEN THOMAS J. MAGLARAS AND CARL LINDSLEY, NUISANCE WILDLIFE CONTROL AGENTS & THE TOWN OF HAVERSTRAW

RESOLVED, THAT THE TOWN BOARD OF THE TOWN OF HAVERSTRAW HEREBY AUTHORIZES THE SUPERVISOR TO ENTER INTO AN AGREEMENT WITH THOMAS J. MAGLARAS AND CARL LINDSLEY, NUISANCE WILDLIFE CONTROL AGENTS TO TRAP WOODCHUCKS AND REMOVAL AT THE TOWN OF HAVERSTRAW LANDFILL AT A PRICE OF \$1,000.00 AS THE INITIAL SETUP FEE AND \$120.00 PER WOODCHUCK CAUGHT, AND AT A PRICE OF \$800.00 AS THE INITIAL SETUP FEE AND \$120.00 PER WOODCHUCK CAUGHT AT BOWLINE POINT PARK FOR THE YEAR 2023.

11. AGREEMENT BETWEEN THOMAS J. MAGLARAS AND CARL LINDSLEY, NUISANCE WILDLIFE CONTROL AGENTS & THE TOWN OF HAVERSTRAW

RESOLVED, THAT THE TOWN BOARD OF THE TOWN OF HAVERSTRAW HEREBY AUTHORIZES THE SUPERVISOR TO ENTER INTO AN AGREEMENT WITH THOMAS J. MAGLARAS AND CARL LINDSLEY, NUISANCE WILDLIFE CONTROL AGENTS TO ADDLE CANADIAN GOOSE EGGS AT VARIOUS TOWN PROPERTIES AT A COST OF \$5,400 FOR TWO VISITS, 10-15 DAYS APART FOR THE YEAR 2023.

12. ACCEPTANCE OF LETTER OF RETIREMENT – DAVID DE LA ROSA, POLICE OFFICER

RESOLVED, THAT THE TOWN BOARD OF THE TOWN OF HAVERSTRAW, DOES HEREBY ACCEPT THE LETTER OF RETIREMENT FOR POLICE OFFICER FOR THE TOWN OF HAVERSTRAW POLICE DEPARTMENT, DAVID DE LA ROSA, EFFECTIVE JANUARY 28, 2023.

13. AGREEMENT BETWEEN THE TOWN OF HAVERSTRAW AND KNIGHTS OF COLUMBUS- 2023

THE TOWN BOARD HEREBY AUTHORIZES THE SUPERVISOR TO ENTER INTO AN AGREEMENT WITH THE KNIGHTS OF COLUMBUS OF HAVERSTRAW FOR USE OF THE KNIGHTS OF COLUMBUS HALL BY THE TOWN OF HAVERSTRAW SENIOR CITIZENS' CLUB AT AN ANNUAL COST OF \$7,200.00.

14. APPOINTMENT TO THE ASSESSMENT REVIEW BOARD

RESOLVED, THAT DAVIDSON LOUIS OF POMONA, NEW YORK, BE AND HE IS HEREBY APPOINTED TO THE ASSESSMENT REVIEW BOARD FOR A FIVE YEAR TERM COMMENCING OCTOBER 1, 2021 AND ENDING ON SEPTEMBER 30, 2026.

15. **AWARD OF REBID NO. NO. 9-2022– TOWN OF HAVERSTRAW POLICE STATION HVAC REPLACEMENT**

RESOLVED, THAT BASED UPON THE RECOMMENDATION OF GEORGE BEHN, BUILDING INSPECTOR, AND THE BIDS HAVING BEEN FOUND IN ORDER BY THE TOWN ATTORNEY, THE TOWN BOARD OF THE TOWN OF HAVERSTRAW DOES HEREBY AUTHORIZE THE SUPERVISOR TO ENTER INTO A CONTRACT WITH JOE LOMBARDO PLUMBING AND HEATING OF ROCKLAND INC., THE LOWEST BIDDER, FOR TOWN OF HAVERSTRAW POLICE STATION HVAC REPLACEMENT AT A COST OF \$129,787.

16. **ESTABLISH CAPITAL PROJECT –TOWN OF HAVERSTRAW POLICE STATION HVAC REPLACEMENT**

RESOLVED, THAT THE TOWN BOARD HEREBY APPROVES THE TOWN OF HAVERSTRAW POLICE STATION HVAC REPLACEMENT, AS A CAPITAL PROJECT IN THE AMOUNT OF \$150,000.00, WHICH WILL BE FUNDED FROM THE GENERAL FUND AS AN INTERFUND TRANSFER.

17. **SCHEDULE PUBLIC HEARING – ADOPTION OF LOCAL LAW NO. 1 – 2023**

RESOLVED, THAT THE TOWN BOARD OF THE TOWN OF HAVERSTRAW DOES HEREBY SCHEDULE A PUBLIC HEARING TO CONSIDER ADOPTING LOCAL LAW NO. 1 – 2023 TO OPT OUT OF THE EXEMPTION FROM TAXATIONS FOR CERTAIN ENERGY SYSTEMS. SAID PUBLIC HEARING WILL BE HELD ON TUESDAY, JANUARY 24, 2023 AT 7:10 P.M. AT THE TOWN HALL, ONE ROSMAN ROAD, GARNERVILLE, NEW YORK, AND BE IT FURTHER

RESOLVED, THAT THE TOWN CLERK SHALL PUBLISH SAID NOTICE AND ALL PERSONS ARE INVITED TO ATTEND AND WILL BE HEARD BY THE BOARD.

18. **SCHEDULE PUBLIC HEARING – ADOPTION OF LOCAL LAW NO. 2 – 2023**

RESOLVED, THAT THE TOWN BOARD OF THE TOWN OF HAVERSTRAW DOES HEREBY SCHEDULE A PUBLIC HEARING TO CONSIDER ADOPTING LOCAL LAW NO. 2 – 2023 TO AMEND CERTAIN REAL PROPERTY TAX EXEMPTIONS. SAID PUBLIC HEARING WILL BE HELD ON TUESDAY, JANUARY 24, 2023 AT 7:15 P.M. AT THE TOWN HALL, ONE ROSMAN ROAD, GARNERVILLE, NEW YORK, AND BE IT FURTHER

RESOLVED, THAT THE TOWN CLERK SHALL PUBLISH SAID NOTICE AND ALL PERSONS ARE INVITED TO ATTEND AND WILL BE HEARD BY THE BOARD.

19. **SCHEDULE PUBLIC HEARING – ADOPTION OF LOCAL LAW NO. 3 – 2023**

RESOLVED, THAT THE TOWN BOARD OF THE TOWN OF HAVERSTRAW DOES HEREBY SCHEDULE A PUBLIC HEARING TO CONSIDER ADOPTING LOCAL LAW NO. 3 – 2023 TO AMEND THE REAL PROPERTY TAX LAW, IN RELATION TO PROVIDING THE TOWN OF HAVERSTRAW THE OPTION TO PROVIDE A PROPERTY TAX EXEMPTION TO VOLUNTEER FIREFIGHTERS AND VOLUNTEER AMBULANCE WORKERS. SAID PUBLIC HEARING WILL BE HELD ON TUESDAY, JANUARY 24, 2023 AT 7:20 P.M. AT THE TOWN HALL, ONE ROSMAN ROAD, GARNERVILLE, NEW YORK, AND BE IT FURTHER

RESOLVED, THAT THE TOWN CLERK SHALL PUBLISH SAID NOTICE AND ALL PERSONS ARE INVITED TO ATTEND AND WILL BE HEARD BY THE BOARD.

**20. AWARD OF RFQ NO. 1-2023 –THREE (3) HEWLETT PACKARD HPE PROLIANT ML 350 G9P SERVERS – TOWN HALL**

**RESOLVED, THAT THREE (3) REQUEST FOR QUOTES WERE SUBMITTED TO MICHAEL GAMBOLI, DIRECTOR OF FINANCE FOR THREE (3) HEWLETT PACKARD HPE PROLIANT ML 350 G9P SERVERS FOR TOWN HALL, AND BE IT FURTHER**

**RESOLVED, THAT THE TOWN BOARD OF THE TOWN OF HAVERSTRAW DOES HEREBY AWARD THE RFQ TO NORTH MOUNTAIN DIGITAL VIA PC WAREHOUSE OF EAST HANOVER, NEW JERSEY, THE LOWEST QUOTE, AT A COST OF \$6,399.00 EACH FOR A TOTAL COST OF \$19,197.**



PO BOX 331608 Attn: Account Services  
Nashville, TN 37203-7515  
Attn: Account Services  
Phone: 1-800-505-4052  
Fax: 1-615-691-7795

December 20, 2022

GH77TZ00206218 -

Howard T Phillips  
Town Of Haverstraw, NY  
Town Of Haverstraw, NY  
1 Rosman Rd  
Garnerville, NY 10923-1742

Re: Account No. - 500602421  
Town Of Haverstraw, NY  
Town Of Haverstraw, NY  
1 Rosman Rd  
Garnerville, NY 10923-1742

Dear Mr. Phillips:

We thank you for being an ASCAP licensee, and for recognizing the immense value music brings to your constituents.

To ensure that your ASCAP license remains current, we ask that you please complete the following step:

**1. Submit payment for your 2023 license within 30 days of your renewal date**

Go paperless – pay your license fees online! Access your account at [www.ASCAP.com/mylicense](http://www.ASCAP.com/mylicense) to pay your statement online with either check or credit card.

Your online account also makes it easy to:

- Print invoices for current or past billing cycles on demand
- Update your contact information
- Live chat with a customer service agent if you have any questions or concerns
- Complete a report if there have been changes to your population or if you have a special event to report

**If your billing statement is enclosed and you prefer to send your payment through the mail, please send to the address on the remittance portion of your invoice. If you do not have a billing statement, you will receive one prior to your annual renewal date.**

Your adjusted rate schedule for 2023 is attached and reflects a rate increase of approximately **7.74543%**, based on the increase of the Consumer Price Index, All Urban Consumers – (CPI-U) between October 2021 and October 2022.

If you have any questions about your license, reporting, and/or payment, please don't hesitate to contact our office at 1-800-505-4052 or send us an email at [glcs@ascap.com](mailto:glcs@ascap.com).

Remember, 90¢ of every \$1 from your license fee goes directly to our members, helping them pay their bills and continue writing music. Our 875,000+ songwriters, composers, and music publisher members thank you for being an ASCAP licensee and supporting music creators!

Sincerely,


*Account Services*

Account Services

Enclosures:

Rate Schedule  
Report Form  
Return Envelope

F0166\_0123  
IMLA

	<b>LOCAL GOVERNMENT ENTITIES</b> <b>2023 Rate Schedule and Report Form</b>
<b>Account No.:</b> 500602421	<b>Premise Name:</b> Town Of Haverstraw, NY; Garnerville, NY
<b>Report Due:</b> 12/30/2023	



**SCHEDULE A: Base License Fee**

Population Size			Base License Fee
1	to	50,000	\$420.00
50,001	to	75,000	\$840.00
75,001	to	100,000	\$1,008.00
100,001	to	125,000	\$1,345.00
125,001	to	150,000	\$1,680.00
150,001	to	200,000	\$2,185.00
200,001	to	250,000	\$2,686.00
250,001	to	300,000	\$3,195.00
300,001	to	350,000	\$3,697.00
350,001	to	400,000	\$4,202.00
400,001	to	450,000	\$4,702.00
450,001	to	500,000	\$5,209.00
500,001	Plus***		\$6,384.00

\*\*\* \$6,384.00 plus \$500 for each 100,000 of population above 500,000 to a maximum fee of \$84,004.00

**SCHEDULE B: Special Events**

The rate for Special Events shall be 1% of Gross Revenue.

"Special Events" means musical events, concerts, shows, pageants, sporting events, festivals, competitions, and other events of limited duration presented by LICENSEE for which the "Gross Revenue" of such Special Event exceeds \$25,000.


"Gross Revenue" means all monies received by LICENSEE or on LICENSEE'S behalf from the sale of tickets for each Special Event. If there are no monies from the sale of tickets, "Gross Revenue" shall mean contributions from sponsors or other payments received by LICENSEE for each Special Event.

**SCHEDULE C: State Municipal and/or County Leagues or State Associations of Attorneys**

The annual license fee for LICENSEES who are legally organized as state municipal and/or county leagues or state associations of municipal and/or county attorneys shall be \$420.00 .

**License Fee for Year 2024 and Thereafter**

For each calendar year commencing 2024, all dollar figures set forth in Schedules A, B and C above (except for \$500.00 add-on for populations of 500,001 or more) shall be the license fee for the preceding calendar year, adjusted in accordance with the increase in the Consumer Price Index - All Urban Consumers (CPI-U) between the preceding October and the next preceding October. Any additional license fees due resulting from the CPI adjustment shall be payable upon billing by ASCAP.

	<b>LOCAL GOVERNMENT ENTITIES</b> <b>2023 Rate Schedule and Report Form</b>
<b>Account No.:</b> 500602421	<b>Premise Name:</b> Town Of Haverstraw, NY; Garnerville, NY
<b>Report Due:</b> 12/30/2023	



**SCHEDULE A: Base License Fee** (Due upon execution of Agreement and within 30 days of the Agreement's Renewal Date.)

Population Size: ---- \_\_\_\_\_ Base License Fee: \_\_\_\_\_  
 (Per current U.S. Census Data) (Please refer to attached Rate Schedule)

**SCHEDULE B: Special Events\*** (Report and Payment due 90 days after the conclusion of each Special Event)

Event Date (mm/dd/yyyy) If More than 1 Event Per Day, Please Report As Separate Entries)	Performer(s) or Group(s) Appearing	Gross Revenue of Event (Must Exceed \$25,000)	% Applies to Gross Revenue	Event Fee	Is a Program of Musical Works Attached? (Yes/No)	If the Event is Co-Sponsored (Please Identify The Co-sponsor's Name, Address, Phone Number and ASCAP Account Number)
			x .01	\$		Name: _____ Address: _____ Phone No: _____ Account No: _____
			x .01	\$		Name: _____ Address: _____ Phone No: _____ Account No: _____
			x .01	\$		Name: _____ Address: _____ Phone No: _____ Account No: _____
			x .01	\$		Name: _____ Address: _____ Phone No: _____ Account No: _____

**\*\*Special Events**" means musical events, concerts, shows, pageants, sporting events, festivals, competitions, and other events of limited duration presented by LICENSEE for which the "Gross Revenue" of such Special Event exceeds \$25,000.

**\*\*\*Gross Revenue**" means all monies received by LICENSEE or on LICENSEE'S behalf from the sale of tickets for each Special Event. If there are no monies from the sale of tickets, "Gross Revenue" shall mean contributions from sponsors or other payments received by LICENSEE for each Special Event.

GLCS@ascap.com 1-800-505-4052 1-615-691-7795 (FAX)  
 Epayment Websites: <http://www.ascap.com/mylicense> or <http://www.ascap.com>

## **2023 Stormwater II Education Program Agreement**

**Summary:** Stormwater Phase II Regulations, as administered by the New York State Department of Environmental Conservation (NYSDEC) requires all small, regulated Municipal Separate Storm Sewer Systems (MS4s), among other requirements, to commit to:

- Minimum Control Measure #1: ... Public Education and Outreach
- Minimum Control Measure #2: ... Public Participation in Stormwater Management
- Minimum Control Measure #6: ... Good Housekeeping for Municipal Operations

Cornell Cooperative Extension (CCE), in cooperation with the Rockland County Stormwater Consortium (SCRC), will provide each MS4 with community education, outreach and involvement in order to satisfy the three Minimum Control Measures listed above.

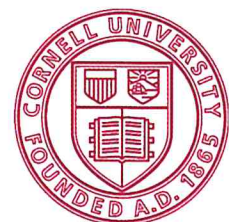
Cornell Cooperative Extension of Rockland County will tap its resources at Cornell University, NYSDEC, USEPA and other reputable sources to develop, implement and evaluate an educational program for this MS4. The success of this program depends on participation by all five towns and eighteen villages in Rockland, all of which contribute to the support of the educator position and responsibilities as described below. Based on input from the SCRC, the following services are being offered to the MS4.

### **CCE'S Responsibilities in this Agreement:**

- 1. MCM #1: Education/Outreach:** A CCE educator will conduct and evaluate educational programs about stormwater management for the public and for municipal employees within the MS4 district in addition to those in the other districts participating in this agreement. The educational outreach will focus on stormwater pollution and prevention including regulations, water quality, Pollutants of Concern, nutrient pollution, harmful algal blooms, and the consequences of improper application and disposal of fertilizers, pesticides, salt, lawn clippings, and hazardous materials to the storm drains. A *Stormwater and Water Quality Education* webpage that is regularly updated and interactive map will be available to the public on CCE's

*Building Strong and Vibrant New York Communities*

Diversity and Inclusion are a part of Cornell University's heritage. We are a recognized employer and educator valuing AA/EEO, Protected Veterans, and Individuals with Disabilities.





website. Training topics will be identified based on SCRC members and guidance materials will be available.

**A. Classes and Workshops:**

- **General Public** – CCE will offer public workshops. Topics have historically included water conservation, stormwater pollution management and prevention, water-smart landscaping, the design of rain gardens, proper fertilizer application, and others.
- **Fertilizer Law Certificate Program for Landscapers and Contractors** – CCE will offer the certificate course monthly, highlighting best management practices related to catch basins, fertilizers, pesticides, landscape debris, hazardous waste, etc. Presentation and handouts are offered in Spanish, and a translator will translate simultaneously when available.
- **CCE Website** – The CCE webpage will be updated regularly to list training, seminars and programs provided by outside agencies such as NYSDEC.
- **Municipal Employees** – CCE will continue to advise the SRCR on meeting the NYSDEC's MS4 permit requirements and keep the CCE Box updated. Current guidance documents in the Box address NYSDEC audit requirements, completing the MS4 Annual Report Form, a draft Storm Water Management Plan template and others.
- **Best Management Practices (BMPs)** for garage maintenance and good housekeeping for municipal operations will be offered to municipal employees.

**B. WRRC Stormwater Radio Show:** CCE will host a monthly radio program on WRRC to explain stormwater to the public.

**C. Horticultural Lab:** CCE will serve as an ongoing resource to residents through its Horticulture Diagnostic Lab. The Lab is open and accessible to the public via personal visit, phone, fax and e-mail. CCE will provide soil testing for a fee and education on proper fertilizer application.

**D. CCE Website:** The CCE Educator will ensure that the Stormwater and Water Quality Education webpage and interactive map are available at all times to the general public on CCE's website (<http://rocklandcce.org/stormwater-consortium>). These pages will be reviewed and updated with new information, links and resources throughout the year.

**E. Monthly Meetings:** The CCE Educator will schedule, host and lead the SCRC monthly meetings. CCE Educator will prepare the agenda and CCE administrative staff will keep meeting minutes.

2. **MS4 #2: Public Involvement/Participation:** CCE will help recruit volunteers and collaborate with other established organizations to deliver the following services:

**A. Volunteer/Stewardship Opportunities** – CCE will actively promote volunteer and stewardship opportunities pertaining to stormwater and water quality at educational and public events, and on the stormwater webpage. Stewardship opportunities include litter cleanups along streams, beaches and roadways in cooperation with Keep Rockland Beautiful, Inc. (KRB), and promoting the Storm Drain Marking program, WAVE program, and others. CCE will also promote summer internship opportunities through Rockland Conservation Service Corps and Lamont Doherty.

**B. Partnerships** – CCE will work to strengthen partnerships between MS4s, the Environmental Educators of Rockland, the Rockland County Water Quality Committee, the Rockland County Division of Environmental Resources and other educators to expand education and address stormwater issues of concern.

### 3. **Stormwater Grants**

**A. NYSDEC Round 15 Stormwater Mapping Grant:** The CCE Educator will be responsible for the oversight, coordination, administration and completion of the current Round 15 NYSDEC stormwater mapping grant. The CCE Educator will oversee the grant budget and seek formal approval from the Grant Committee for modifications; monitor and review grant expenses and invoices; oversee match funds and grant reimbursement for each Town; submit quarterly reporting to County and NYSDEC in accordance with the NYSDEC stormwater mapping grant.

**B. New NYSDEC Stormwater Mapping Grants:** The CCE Educator will review the requirements of new NYSDEC grants; work with the Grant Committee to determine eligibility; prepare the grant budget, necessary waivers and application and submit through Grants Gateway as feasible.

4. **NYSDEC MS4 Permit Updates:** The CCE Educator will work with the SCRC and other Coalition groups to review all aspects of the MS4 2022 Draft Permit including Minimum Measures, mapping requirements, reporting, revised SWMP plan requirements, special conditions and others.

**5. Program Agreement Administration:**

- A. Agreement Term:** The term of the agreement is **April 1, 2023 - March 31, 2024**.
- B. Supervision:** CCE will employ, train, provide necessary supplies and support, supervise and evaluate the Educator.
- C. Educational Information:** Educational information provided to residents will come from reputable sources including the NYSDEC, US EPA, Cornell University and other credible research-based institutions.
- D. Reporting:** CCE will provide the Town with an annual deliverable report summarizing the outreach efforts and measurable goals. Only participating MS4s will receive report deliverables.

**Town’s Responsibilities in this Agreement:**

- 1. Funding:** The Town will provide \$7,300 (seven thousand three hundred dollars) to fund this project.
- 2. Additional Costs:**
  - The Town will provide \$350 (three hundred fifty dollars) for a license to access the SCRC’s ArcGIS Online stormwater mapping database.
  - The Town will provide a \$277.27 (two hundred seventy-seven dollars and twenty seven cents) License & Support Fee toward management of the ArcGIS Online stormwater mapping database.
- 3. Total Costs:**
  - Total Due is to be paid within 60 days after receiving the invoice to allow the SCRC to maintain access to the unified ArcGIS Online mapping database without interruption.

CCE Education Program Agreement	\$7,300.00
ArcGIS Online License	\$350.00
H2M License & Support Fee	\$277.27
<b>TOTAL DUE</b>	<b>\$7,927.27</b>

**Administrative Contacts**

- Suzanne Barclay, Cornell Cooperative Extension of Rockland, 10 Patriot Hills Drive, Stony Point, NY 10980; phone 845-429-7085 ext. 107; email – [sb2475@cornell.edu](mailto:sb2475@cornell.edu)
- Village representative and title: \_\_\_\_\_
- Village alternate and title: \_\_\_\_\_
- Address: \_\_\_\_\_
- Daytime phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

**SIGNATURES:**

_____	_____	_____	_____
<i>Village representative and title</i>	<i>Date</i>	<i>Suzanne Barclay</i>	<i>Date</i>
		<i>Executive Director, CCE Rockland</i>	

# LICENSES	Representing	Name	User	COST	Organization
1	H2M	Melisa Emmella\Chris Kobos	Creator	\$500	H2M- all data owned by H2M license
2	Cornell Cooperative Extension	Jennifer Zunino-Smith	Creator	\$500	Cornell Cooperative Extension
3	V-Haverstraw	Eve Mancuso, P.E.	Mobile Worker	\$350	Brooker Engineering
4	V-Hillburn	Eve Mancuso, P.E.	Mobile Worker	\$350	Brooker Engineering
5	V-Nyack	Eve Mancuso, P.E.	Creator (Self Paid) and Mobile Worker	\$350	Brooker Engineering
6	V-Piermont	Eve Mancuso, P.E.	Mobile Worker	\$350	Brooker Engineering
7	V-Wesley Hills	Eve Mancuso, P.E.	Mobile Worker	\$350	Brooker Engineering
8	V-Sloatsburg	Eve Mancuso, P.E.	Mobile Worker	\$350	Mancuso Engineering
9	V-Chestnut Ridge	Harris Aljovic	Mobile Worker	\$350	Spence Engineering
10	V-Montebello	Harris Aljovic	Mobile Worker	\$350	Spence Engineering
11	V-Pomona	Harris Aljovic	Mobile Worker	\$350	Spence Engineering
12	V-New Hempstead	Glenn McCreedy, P.E.	Creator (Self Paid) and Mobile Worker	\$350	Civil Design Works, LLC
13	V-Upper Nyack	Dennis Letson, P.E.	Mobile Worker	\$350	Dennis M. Letson PE & Associates
14	V-New Square	Al Fusco, P.E./Jerre Coleman	Mobile Worker	\$350	Fusco Engineering & Land Surveying
15	V-Airmont	John O'Rourke, P.E.	Mobile Worker	\$350	Lanc and Tully Engineering and Surveying, P.C.
16	V-Kaser	Binyomin Mermelstein	Mobile Worker	\$350	V-Kaser, Director of Public Works
17	V-Suffern	Charles Sawicki	Mobile Worker	\$350	V-Suffern, Director of Public Works
18	V-West Haverstraw	Michael Shilale	Mobile Worker	\$350	Michael Shilale Architects, LLP
19	V-Grandview-on-Hudson	Joe Knizeski	Mobile Worker	\$350	Village of Grandview on Hudson
20	T-Haverstraw	Pat Brady, P.E.	Mobile Worker	\$350	Joint Regional Sewerage Board
21	T-Clarkstown	Bill Withington	Creator	\$500	T-Clarkstown, GIS
22	T-Orangetown	Bruce Peters, P.E.	Creator	\$500	T-Orangetown, Department of Env Mgmt & Engineering
23	T-Orangetown	Tom Edattel, P.E.	Mobile Worker	\$350	T-Orangetown, Department of Env Mgmt & Engineering
24	T-Orangetown	Stephen Munno	Mobile Worker	\$350	T-Orangetown, Department of Env Mgmt & Engineering
25	T-Ramapo	Mike Sadowski, P.E.	Creator	\$500	T-Ramapo, Deputy Director of Public Works
26	T-Ramapo	Tom Demont	Mobile Worker	\$350	T-Ramapo
27	T-Stony Point	John O'Rourke, P.E.	Mobile Worker	\$350	Lanc and Tully Engineering and Surveying, P.C.
27	<b>Total Licenses</b>			<b>\$10,200</b>	

**Proposal**  
Woodchuck Trapping and Removal for  
The Town of Haverstraw 2023

Submitted to:

Town of Haverstraw  
One Rosman Road  
Garnerville, NY 10923

Submitted by:

Thomas J. Maglaras  
Carl Lindsley  
Nuisance Wildlife Control Agents  
2 Lath Lane  
West Nyack, NY 10994  
(845) 623 – 1894

## **Proposal-Haverstraw Landfill**

### Introduction:

Propose woodchuck trapping and removal from the Haverstraw Landfill.

### Scope of Work:

To locate woodchuck holes at the landfill and place a trap #220 over every hole, (this is a body gripping trap). These traps will be checked daily and any woodchucks caught, will be removed.

### Cost:

The initial set up fee is \$1,000.00 and \$120.00 per woodchuck caught.

## **Proposal-Bowline Park**

### Introduction:

Propose woodchuck trapping and removal from Bowline Park.

### Scope of Work:

To locate woodchuck holes at the park and place a trap over every hole that is found. Please note that these traps are "body gripping" traps, so if the hole is located in a high public traffic area, the trap will not be placed for safety reasons. These traps will be checked daily, and any woodchucks that are caught will be removed.

### Cost:

The initial set up fee is \$800.00 and \$120.00 per woodchuck caught.

Thank you.



Thomas Maglaras

**Canada Goose Egg Addling Proposal for  
The Town of Haverstraw 2023**

**Submitted to:**

Town of Haverstraw  
One Rosman Road  
Garnerville, NY 10923

**Submitted by:**

Thomas J. Maglaras  
Carl Lindsley  
Nuisance Wildlife Control Agents  
2 Lath Lane  
West Nyack, NY 10994  
(845) 623 – 1894



## Proposal

### Work Proposal

I am proposing a Canada goose egg-addling program for the following sites:

- Bowline Park\*
- Pecks Pond
- Pond at Rockland County Park, off Gagan Beach Road\*
- Creek along Orange and Rockland Bowline Plant\*
- Ponds at landfill\*
- Minnisceongo Creek at Keahon Salvage, Heliport pad and Hudson shoreline\*
- Philip J Rotella Golf Course
- Ponds near Suffern Lane
- Minnisceongo Creek from Donaldson Lane to Central Avenue
- Hudson Shoreline south of Bowline Park up to and including Tilcon quarry property (site will be highlighted on attached map)
- Marsh inlet west of boat launch up to Stony Point property (site will be highlighted on attached map)
- Haverstraw Recreation Center on Chapel Rd.

\*Areas are highlighted on attached map

### Work to be performed:

We will visit each of these sites twice to addle goose eggs. Since eggs are laid over the span of many days, and different geese nest at different times, two site visits are necessary to ensure the most number of eggs are located and addled. Site visits will approximately be 10 to 15 days apart. We have found this to be the optimum time period to maximize the number of eggs addled. While at these sites, detailed maps of nesting locations will be made with the corresponding number of eggs located at each visit. The estimated start date for the project will be approximately mid April.

The start date cannot be definite due to the nature of weather patterns and avian reproduction biology; a cold spring will delay nesting and a warm spring could bring about early nesting. At completion of work, a detailed report of visited nesting sites will be made available. This report will also include recommendations for possible expansion of sites in upcoming years.

I will once again obtain permission from Orange and Rockland Utilities, Rockland County Parks and Tilcon Industries for permitted access to any of the aforementioned areas located on their properties.

### Cost:

\$5,400.00- Two visits, 10-15 days apart

Thank you.

Thomas J. Maglaras



