

THIS IS TO ADVISE YOU THAT THERE WILL BE A REGULAR MEETING OF THE HAVERSTRAW TOWN BOARD ON TUESDAY, MARCH 11, 2025 AT 7:00 PM AT THE TOWN HALL, ONE ROSMAN ROAD, GARNERVILLE, NEW YORK.

AGENDA

- 1. PLEDGE OF ALLEGIANCE**
- 2. ROLL CALL – COUNCILMAN CANCEL, COUNCILMAN GAMBOLI, COUNCILMAN KIRSCHKEL, COUNCILMAN ORTIZ AND SUPERVISOR PHILLIPS**
- 3. ADOPTION OF MINUTES – TOWN BOARD MEETING OF FEBRUARY 25, 2025**
- 4. PAYMENT OF BILLS**
- 5. ACCEPTANCE OF REPORTS – POLICE DEPARTMENT ACTIVITY REPORT FOR THE MONTH OF FEBRUARY 2025**
- 6. PUBLIC HEARING - FY2025 COMMUNITY DEVELOPMENT PROGRAM**
- 7. APPOINTMENT OF JAKE D. KRYGER, LABORER TO THE TOWN OF HAVERSTRAW HIGHWAY DEPARTMENT**
- 8. AUTHORIZATION FOR SUPERINTENDENT OF HIGHWAYS TO ATTEND ITHACA COLLEGE (2025 HIGHWAY SCHOOL)**
- 9. ACCEPTANCE OF LETTER OF RESIGNATION – JUAN F. PENA, TOWN OF HAVERSTRAW YOUTH BOARD**
- 10. AUTHORIZATION TO SET TERMS & CONDITIONS OF EMPLOYMENT FOR POLICE CHIEF – JANUARY 1, 2025 – DECEMBER 31, 2028**
- 11. AUTHORIZATION TO SET TERMS & CONDITIONS OF EMPLOYMENT FOR POLICE CAPTAIN – JANUARY 1, 2025 – DECEMBER 31, 2028**
- 12. AUTHORIZATION TO SET TERMS & CONDITIONS OF EMPLOYMENT FOR POLICE LIEUTENANTS – JANUARY 1, 2025 – DECEMBER 31, 2028**
- 13. AWARD OF RFP NO. 2 - 2025 – DRYJET AERIFICATION - GOLF COURSE**
- 14. AWARD OF RFP NO. 3- 2025– DEEP TINE AERATION - GOLF COURSE GREENS**
- 15. ACCEPTANCE OF LETTER OF RETIREMENT – DOMINICK L. ZANGARA**
- 16. AWARD OF RFQ NO. 4 - 2025 – BLACK MULCH FOR TOWN FACILITIES THE PARKS DEPARTMENT MAINTAINS**
- 17. AWARD OF RFQ NO. 5 - 2025 – PLAYGROUND MULCH FOR THE PLAYGROUNDS AT BOWLINE POINT PARK**
- 18. AWARD OF RFQ NO. 6 - 2025 –INFIELD MIX TO BE USED AT TOWN OF HAVERSTRAW BASEBALL FIELDS**
- 19. AWARD OF RFQ NO. 7 - 2025 –BEACH SAND TO BE USED AT BOWLINE POINT PARK**
- 20. AWARD OF RFP NO. 4 – 2025 TO WEST POINT TOURS, INC. – TRANSPORTATION FOR A TRIP FOR THE TOWN OF HAVERSTRAW SENIOR CITIZENS CLUB**

21. **ADVERTISE FOR BID – BID NO. 4--2025 BUS TRANSPORTATION FOR HAVERSTRAW SENIOR CITIZENS**
22. **AUTHORIZATION FOR SUPERVISOR TO ENTER INTO AN AGREEMENT WITH COMMUNITY PASS**
23. **RENEWAL OF AGREEMENT BETWEEN THE TOWN OF HAVERSTRAW AND VJ NETWORKS, INC.**
24. **SCHEDULE PUBLIC HEARING – TO HEAR ALL COMMENTS AND SUGGESTIONS REGARDING THE TOWN OF HAVERSTRAW 2024 MS4 ANNUAL REPORT**
25. **PURCHASE OF AMMUNITION FOR THE TOWN OF HAVERSTRAW POLICE DEPARTMENT**
26. **AUTHORIZATION TO ENTER INTO AN AGREEMENT BETWEEN NEW ERA TECHNOLOGY AND THE TOWN OF HAVERSTRAW- AVAYA COMMUNICATION SOLUTIONS**
27. **AUTHORIZATION TO ENTER INTO AN AGREEMENT BETWEEN NEW ERA TECHNOLOGY AND THE TOWN OF HAVERSTRAW**
28. **ESTABLISH CAPITAL PROJECT - REPLACE SECURITY/STORAGE BUILDING AT BOWLINE POINT PARK DAMAGED BY THE JULY 17, 2024 STORM**
29. **AWARD OF TOWN OF HAVERSTRAW BID NO. 1-2025 –FOR FERTILIZER, SEED FOR DIVOT MIX AND ROUGH PERIMETER FERTILIZER FOR THE PHILIP J. ROTELLA MEMORIAL GOLF COURSE**
30. **AWARD OF TOWN OF HAVERSTRAW BID NO. 2-2025 –FOR BUNKER SAND, ORGANIC GREEN BAGGED DIVOT SAND, DIVOT MIX, TOP DRESSING AND HEAT TREATED TOP DRESSING SAND FOR THE PHILIP J. ROTELLA MEMORIAL GOLF COURSE**
31. **AWARD OF TOWN OF HAVERSTRAW BID NO. 3 - 2025 FOR CHEMICALS FOR THE PHILIP J. ROTELLA MEMORIAL GOLF COURSE**
32. **AUTHORIZATION FOR SUPERVISOR TO SIGN AGREEMENT BETWEEN THE ORGANIZED CRIME DRUG ENFORCEMENT TASK FORCE AND THE TOWN OF HAVERSTRAW**

PUBLIC PARTICIPATION

BOARD MEMBERS

ADJOURNMENT

RAQUEL VENTURA, TOWN CLERK