

THIS IS TO ADVISE YOU THAT THERE WILL BE A REGULAR MEETING OF THE HAVERSTRAW TOWN BOARD ON TUESDAY, MAY 12, 2026 AT 7:00 PM AT THE TOWN HALL, ONE ROSMAN ROAD, GARNERVILLE, NEW YORK.

AGENDA

- 1. PLEDGE OF ALLEGIANCE**
- 2. ROLL CALL – COUNCILMAN CANCEL, COUNCILMAN GAMBOLI, COUNCILMAN KIRSCHKEL, COUNCILMAN ORTIZ AND SUPERVISOR PHILLIPS**
- 3. ADOPTION OF MINUTES – TOWN BOARD MEETING OF APRIL 28, 2026**
- 4. PAYMENT OF BILLS**
- 5. ACCEPTANCE OF REPORTS – POLICE DEPARTMENT ACTIVITY REPORT FOR THE MONTH OF APRIL 2026**

**PRESENTATION OF PLAQUE TO EAGLE SCOUT BENJAMIN FERRER
BOY SCOUT TROOP 10**

- 6. PUBLIC HEARING - TO CONSIDER ADOPTING LOCAL LAW #2 – 2026**
- 7. CREATE ONE (1) PRINCIPAL ACCOUNT CLERK (C) - FULL TIME POSITION FOR THE TOWN OF HAVERSTRAW – SUPERVISOR’S OFFICE**
- 8. PROMOTIONAL APPOINTMENT OF DAWN COLON – PRINCIPAL ACCOUNT CLERK (C) FOR THE TOWN OF HAVERSTRAW SUPERVISOR’S OFFICE**
- 9. APPOINTMENT OF WOLF JOSEPH, MOTOR EQUIPMENT OPERATOR I, TO THE TOWN OF HAVERSTRAW HIGHWAY DEPARTMENT**
- 10. CLOSE CAPITAL PROJECT – PHILIP J. ROTELLA MEMORIAL GOLF COURSE BRIDGE DECKING REPLACEMENT**
- 11. APPROVAL OF CHANGE ORDER NO. 4 – TOWN OF HAVERSTRAW RECREATION COMPLEX IMPROVEMENTS – PHASE 3, CONTRACT 1**
- 12. AWARD OF RFP NO. -7 - 2026 – SUMMER UNIFORMS FOR THE TOWN OF HAVERSTRAW HIGHWAY DEPARTMENT**
- 13. AWARD OF BID - TOWN OF HAVERSTRAW BID NO. 6– 2026 – BUS TRANSPORTATION FOR SUMMER RECREATION PROGRAM – 2026**
- 14. AWARD OF RFQ NO. 15 – TREE REMOVAL AT THE PHILIP J. ROTELLA MEMORIAL GOLF COURSE**
- 15. PURCHASE OF ONE (1) LINELAZER 3400 GAS AIRLESS LINE STRIPER, 1 MANUAL GUN - TOWN OF HAVERSTRAW HIGHWAY DEPARTMENT UNDER NYS OGS CONTRACT PC69879**
- 16. PURCHASE OF ONE (1) MODEL SPOA10-AV TWO-POST ASYMMETRIC LIFT, ALL-VEHICLE LIFT ARMS - TOWN OF HAVERSTRAW HIGHWAY DEPARTMENT UNDER CO-OP #65MCESCCPS, EDUCATIONAL SERVICES COMMISSION OF NEW JERSEY**
- 17. PURCHASE OF FOUR (4) SETS OF TRAFFICLOGIX SPEED TABLES - TOWN OF HAVERSTRAW HIGHWAY DEPARTMENT UNDER SOURCEWELL CONTRACT #042225-LGX**

18. AWARD OF RFP NO. -8 - 2026 – SUMMER SHIRTS FOR THE TOWN OF HAVERSTRAW PARKS DEPARTMENT
19. AWARD OF RFQ NO. 16 – PURCHASE OF TWO (2) 5 STEP STAINLESS STEEL TREAD COMMERCIAL LADDERS – BOWLINE POINT PARK
20. ADVERTISE BIDS - BID NO. 8-2026 – TOWN OF HAVERSTRAW TOWN HALL SUPERVISOR’S HVAC REPLACEMENT
21. SCHEDULE PUBLIC HEARING – ADOPTION OF LOCAL LAW NO. 3– 2026

MEETING OF THE SANITATION COMMISSION TOWN OF HAVERSTRAW
MAY 12, 2026

PUBLIC PARTICIPATION

BOARD MEMBERS

ADJOURNMENT

RAQUEL VENTURA, TOWN CLERK